

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. No business will be conducted.

2017 WCA ANNUAL CONFERENCE

SAUK COUNTY, WISCONSIN



Kalahari
RESORTS &
CONVENTIONS

WISCONSIN DELLS ✦ SEPTEMBER 24-26, 2017

KALAHARI RESORT & CONVENTION CENTER
WISCONSIN DELLS, WISCONSIN



WISCONSIN COUNTIES ASSOCIATION

2017 WCA ANNUAL CONFERENCE

Sauk County ♦ Wisconsin Dells, Wisconsin
Kalahari Resort & Convention Center

TENTATIVE AGENDA

SUNDAY

9-24-17

11:30 a.m.-5:00 p.m.	Registration
12:30-1:00 p.m.*	Credentials Pick-up for Business Meeting
1:00 p.m.*	2017 WCA Annual Business Meeting
1:00 p.m.-5:00 p.m.*	Networking Session
Evening	Dinner on Your Own (See the Wisconsin Dells restaurant flyer at the WCA registration table)

**Time may change pending Packers schedule.*

MONDAY

9-25-17

7:30 a.m.-5:00 p.m.	Registration
8:00-8:45 a.m.	WCA Hot Breakfast
8:45 a.m.-6:00 p.m.	WCA Marketplace Open
10:00 a.m.-12:00 p.m.	Opening General Assembly
12:00-1:30 p.m.	Exhibitor Luncheon
1:45-3:00 p.m.	

CONCURRENT WORKSHOPS

- ♦ *Future of Agriculture in Wisconsin*
- ♦ *Compliance with Wisconsin's Open Meetings Law*
- ♦ *Wisconsin's Drug Crisis and Its Impact on Counties*
- ♦ *Protecting County Government From Fraud*
- ♦ *PACE - Property Assessed Clean Energy*

3:00-3:15 p.m.	Break
3:15-4:30 p.m.	

CONCURRENT WORKSHOPS

- ♦ *Water Quality Near Agriculture*
- ♦ *Maintaining an Effective Criminal Justice Coordinating Council*
- ♦ *Open Records in Employment Matters*
- ♦ *Countywide Strategic Planning*
- ♦ *Do You Know Your Real Property Lister? Every County Has One*

4:30-6:00 p.m.	Exhibitor Reception
6:00-7:30 p.m.	WCA "Festival of Food" (food stations)

TENTATIVE AGENDA

TUESDAY

9-26-17

7:15 -11:30 a.m.

7:30-8:15 a.m.

8:30-9:45 a.m.

9:45-10:00 a.m.

10:00-11:15 a.m.

11:30 a.m-12:45 p.m.

1:00 p.m.

Registration

Wisconsin County Mutual Insurance Corporation
Breakfast

CONCURRENT WORKSHOPS

- *Roles and Responsibilities of a County Board Member*
- *Community Activated Recovery Enhancement (CARE) Program*
- *Public Safety Collective Bargaining*
- *Enbridge: Fueling Wisconsin's Future*
- *Transportation Funding*

Break

CONCURRENT WORKSHOPS

- *Cooperative Extension Reorganization: Next Steps for the nEXT Generation Project*
- *Budgeting 101*
- *Community Placemaking*
- *Badger State Sheriff's Association: Resources Assisting the Office of Sheriff*
- *2020 Census: Local Update of Census Addresses (LUCA)Program*

Closing General Assembly (lunch provided)

Conference Concludes

VENUE



KALAHARI RESORT & CONVENTION CENTER



The Kalahari Resort & Convention Center offers a premier destination for the 2017 WCA Annual Conference. It is an ideal venue for the 2017 WCA Marketplace with more than 100 trade show booths. The venue is complemented by authentic, African-themed décor and a wealth of onsite activities. Conference attendees are encouraged to make a vacation out of their stay, bringing the whole family to enjoy water park attractions, diverse onsite

dining, Spa Kalahari and Salon, nearby golf and much, much more.



COUNTY-RELATED MEETINGS

MONDAY

9-25-17

8:00-9:00 a.m.

Wisconsin Women in County Government

8:45-10:00 a.m.

Wisconsin County Executives & Administrators Association

8:00 a.m.-4:00 p.m.

Wisconsin County Clerks Association

TUESDAY

9-26-17

7:00-8:15 a.m.

Wisconsin Associated County Extension Committees, Inc.
Breakfast will be served

8:00 a.m.-12:00 p.m.

Wisconsin County Clerks Association

9:00 a.m.-5:00 p.m.

Wisconsin Association of County Corporation Counsel

MISC. INFORMATION

www.wicounties.org • 1.866.404.2700

CONFERENCE TRANSPORTATION

Complimentary shuttle service will be provided on Monday and Tuesday between the Wintergreen Resort & Conference Center and the Kalahari Resort & Convention Center. Look for a transportation schedule at your hotel's front desk or at the WCA registration desk.

CONFERENCE ATTIRE

The attire for the conference is business casual. Please remember that meeting room temperatures do not feel the same for everyone. You may want to bring a light sweater/blazer should meeting room temperatures be too cool for you.

CONTACT US

For more information, contact WCA, 22 East Mifflin Street, Suite 900, Madison, WI 53703, phone: 1.866.404.2700 or fax: 608.663.7189, www.wicounties.org.